

## **CLASS – NURSERY**

### **LIST OF BOOKS & STATIONERY(2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>                   |  | <b>Name of Publisher</b> | <b>.</b> |
|---------------|--|--|--------------------------|----------|
| <b>BOOKS</b>  |  |  |                          |          |
| <b>1.</b>     | <b>3-IN-1 WITH EVS &amp; RHYMES</b>        |  | <b>KIRTI</b>             |          |
| <b>2.</b>     | <b>MY FIRST STEP TO SCHOOL FOUR IN ONE</b> |  | <b>ABC</b>               |          |
| <b>3.</b>     | <b>AESTHETICS – A</b>                      |  | <b>KIRTI</b>             |          |
|               |  |  |                          |          |
|               |  |  |                          |          |
|               |  |  |                          |          |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
- 2. Ankur Stationery , Dilshad Garden**
- 3. Singh Stationery , Dilshad Colony**
- 4. Shakti Stationery, Dilshad Garden**
- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

## **CLASS – KG**

### **LIST OF BOOKS & STATIONERY(2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>               |  | <b>Name of Publisher</b> |  |
|---------------|--|--|--------------------------|--|
| <b>BOOKS</b>  |  |  |                          |  |
| <b>1.</b>     | <b>ACTIVE ENG. STEP 2</b>              |  | <b>PATH FINDER</b>       |  |
| <b>2.</b>     | <b>FUN WITH RHYMES B</b>               |  | <b>KIRTI</b>             |  |
| <b>3.</b>     | <b>ALPHAPET CURSIVE LOWER CASE - 3</b> |  | <b>KIRTI</b>             |  |
| <b>4.</b>     | <b>HINDI PRAVESHKA</b>                 |  | <b>ZENITH</b>            |  |
| <b>5.</b>     | <b>HINDI SHABDH LEKHAN</b>             |  | <b>KIRTI</b>             |  |
| <b>6.</b>     | <b>COMPOSITE MATHEMATICS</b>           |  | <b>ZENITH</b>            |  |
| <b>7.</b>     | <b>GENERAL AWARENESS</b>               |  | <b>VOLT</b>              |  |
| <b>8.</b>     | <b>AESTHETICS B</b>                    |  | <b>KIRTI</b>             |  |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
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- 3. Singh Stationery , Dilshad Colony**
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- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

## **CLASS – I**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>                       |  | <b>Name of Publisher</b> | <b>.</b> |
|---------------|--|--|--------------------------|----------|
| <b>BOOKS</b>  |  |  |                          |          |
| <b>1.</b>     | <b>ENG &amp; CENTRAL</b>                       |  | <b>VOLT</b>              |          |
| <b>2.</b>     | <b>AESTHETIC ENG GRAMMAR &amp; COMPOSITION</b> |  | <b>KIRTI</b>             |          |
| <b>3.</b>     | <b>SURUCHI HINDI PATHAY PUSTAK</b>             |  | <b>PATH FINDER</b>       |          |
| <b>4.</b>     | <b>MADHUR HINDI VYAKARAN</b>                   |  | <b>PATH FINDER</b>       |          |
| <b>5.</b>     | <b>METHEMATICS BUZZ</b>                        |  | <b>RACHNA SAGAR</b>      |          |
| <b>6.</b>     | <b>EXPAND YOUR KNOWLEDGE</b>                   |  | <b>PATH FINDER</b>       |          |
| <b>7.</b>     | <b>FUN WITH ENVIRONMENTAL STUDIES (2.0)</b>    |  | <b>CREATIVE KIDS</b>     |          |
| <b>8.</b>     | <b>TECH FRIENDS</b>                            |  | <b>PSG</b>               |          |
| <b>9.</b>     | <b>AESTHETICS ART AND ACTIVITY</b>             |  | <b>KIRTI</b>             |          |
|               |  |  |                          |          |

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- 1. Goyal Copy , Dilshad Garden**
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- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

## **CLASS – II**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>                       |  | <b>Name of Publisher</b>      | <b>.</b> |
|---------------|--|--|-------------------------------|----------|
| <b>BOOKS</b>  |  |  |                               |          |
| <b>1.</b>     | <b>ENG &amp; CENTRAL</b>                       |  | <b>VOLT</b>                   |          |
| <b>2.</b>     | <b>AESTHETIC ENG GRAMMAR &amp; COMPOSITION</b> |  | <b>KIRTI</b>                  |          |
| <b>3.</b>     | <b>SURUCHI HINDI PATHAY PUSTAK</b>             |  | <b>PATH FINDER</b>            |          |
| <b>4.</b>     | <b>MADHUR HINDI VYAKARAN</b>                   |  | <b>PATH FINDER</b>            |          |
| <b>5.</b>     | <b>METHEMATICS BUZZ</b>                        |  | <b>RACHNA SAGAR</b>           |          |
| <b>6.</b>     | <b>EXPAND YOUR KNOWLEDGE</b>                   |  | <b>PATH FINDER</b>            |          |
| <b>7.</b>     | <b>FUN WITH ENVIRONMENTAL STUDIES (2.0)</b>    |  | <b>CREATIVE KIDS (JEEVAN)</b> |          |
| <b>8.</b>     | <b>TECH FRIENDS</b>                            |  | <b>PSG</b>                    |          |
| <b>9.</b>     | <b>AESTHETICS ART AND ACTIVITY</b>             |  | <b>KIRTI</b>                  |          |
|               |  |  |                               |          |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
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- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

## **CLASS – III**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>                       |  | <b>Name of Publisher</b>      | <b>.</b> |
|---------------|--|--|-------------------------------|----------|
| <b>BOOKS</b>  |  |  |                               |          |
| <b>1.</b>     | <b>ENG &amp; CENTRAL</b>                       |  | <b>VOLT</b>                   |          |
| <b>2.</b>     | <b>AESTHETIC ENG GRAMMAR &amp; COMPOSITION</b> |  | <b>KIRTI</b>                  |          |
| <b>3.</b>     | <b>SURUCHI HINDI PATHAY PUSTAK</b>             |  | <b>PATH FINDER</b>            |          |
| <b>4.</b>     | <b>MADHUR HINDI VYAKARAN</b>                   |  | <b>PATH FINDER</b>            |          |
| <b>5.</b>     | <b>METHEMATICS BUZZ</b>                        |  | <b>RACHNA SAGAR</b>           |          |
| <b>6.</b>     | <b>EXPAND YOUR KNOWLEDGE</b>                   |  | <b>PATH FINDER</b>            |          |
| <b>7.</b>     | <b>FUN WITH ENVIRONMENTAL STUDIES (2.0)</b>    |  | <b>CREATIVE KIDS (JEEVAN)</b> |          |
| <b>8.</b>     | <b>TECH FRIENDS</b>                            |  | <b>PSG</b>                    |          |
| <b>9.</b>     | <b>AESTHETICS ART AND ACTIVITY</b>             |  | <b>KIRTI</b>                  |          |
|               |  |  |                               |          |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
- 2. Ankur Stationery , Dilshad Garden**
- 3. Singh Stationery , Dilshad Colony**
- 4. Shakti Stationery, Dilshad Garden**
- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

## CLASS – IV

### LIST OF BOOKS & STATIONERY (2025-26)

| S. No.       | Name of the Books                   |  | Name of Publisher | . |
|--------------|-------------------------------------|--|-------------------|---|
| <b>BOOKS</b> |                                     |  |                   |   |
| 1.           | ENG & CENTRAL                       |  | VOLT              |   |
| 2.           | AESTHETIC ENG GRAMMAR & COMPOSITION |  | KIRTI             |   |
| 3.           | SURUCHI HINDI PATHAY PUSTAK         |  | PATH FINDER       |   |
| 4.           | MADHUR HINDI VYAKARAN               |  | PATH FINDER       |   |
| 5.           | METHEMATICS BUZZ                    |  | RACHNA SAGAR      |   |
| 6.           | EXPAND YOUR KNOWLEDGE               |  | PATH FINDER       |   |
| 7.           | AWARENESS SOCIAL STUDIES 2.0        |  | S CHAND           |   |
| 8.           | AWARENESS SCIENCE 2.0               |  | S CHAND           |   |
| 9.           | TECH FRIENDS                        |  | PSG               |   |
| 10.          | AESTHETICS ART AND ACTIVITY         |  | KIRTI             |   |
|              |                                     |  |                   |   |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
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- 6. Gulati and Jain Uniform House , Dilshad garden**

## **CLASS – V**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b> | <b>Name of the Books</b>                       |  | <b>Name of Publisher</b> | <b>.</b> |
|---------------|--|--|--------------------------|----------|
| <b>BOOKS</b>  |  |  |                          |          |
| <b>1.</b>     | <b>ENG &amp; CENTRAL</b>                       |  | <b>VOLT</b>              |          |
| <b>2.</b>     | <b>AESTHETIC ENG GRAMMAR &amp; COMPOSITION</b> |  | <b>KIRTI</b>             |          |
| <b>3.</b>     | <b>SURUCHI HINDI PATHAY PUSTAK</b>             |  | <b>PATH FINDER</b>       |          |
| <b>4.</b>     | <b>MADHUR HINDI VYAKARAN</b>                   |  | <b>PATH FINDER</b>       |          |
| <b>5.</b>     | <b>METHEMATICS BUZZ</b>                        |  | <b>RACHNA SAGAR</b>      |          |
| <b>6.</b>     | <b>EXPAND YOUR KNOWLEDGE</b>                   |  | <b>PATH FINDER</b>       |          |
| <b>7.</b>     | <b>AWARENESS SOCIAL STUDIES 2.0</b>            |  | <b>S CHAND</b>           |          |
| <b>8.</b>     | <b>AWARENESS SCIENCE 2.0</b>                   |  | <b>S CHAND</b>           |          |
| <b>9.</b>     | <b>TECH FRIENDS</b>                            |  | <b>PSG</b>               |          |
| <b>10.</b>    | <b>AESTHETICS ART AND ACTIVITY</b>             |  | <b>KIRTI</b>             |          |

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**CLASS – VI**  
**LIST OF BOOKS & STATIONERY(2025-26)**

| S. No.       | Name of the Books                   |  | Name of Publisher | . |
|--------------|-------------------------------------|--|-------------------|---|
| <b>BOOKS</b> |                                     |  |                   |   |
| 1.           | THE ENGLISH DALE                    |  | S CHAND           |   |
| 2.           | LEARNER'S ENG GRAMMER & COMPOSITION |  | S CHAND           |   |
| 3.           | DARSHINE HINDI PATHYA MALA          |  | AMANDA (LAXMI)    |   |
| 4.           | MADHUR VYAKARAN HINDI               |  | PATH FINDER       |   |
| 5.           | MATHEMATICS LEARN & APPLY           |  | FUTURE KIDS       |   |
| 6.           | JOURNEY THROUGH SCIENCE             |  | S CHAND           |   |
| 7.           | AWARENESS SOCIAL SCIENCE            |  | S CHAND           |   |
| 8.           | EXPAND YOUR KNOWLEDGE               |  | PATH FINDER       |   |
| 9.           | TECH FRIENDS                        |  | PHE               |   |
| 10.          | AMRITM SANSKRIT PATHMALA- 1         |  | VIVA              |   |
| 11.          | MATHEMATICS ACTIVITY BOOK           |  | AMANDA (LAXMI)    |   |
| 12.          | MAP WORK BOOK                       |  | S CHAND           |   |
| 13.          | SCIENCE LAB MANUAL                  |  | LAXMI             |   |
| 14.          | AESTHETIC ART AND ACTIVITY          |  | KIRTI             |   |

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**CLASS – VII**  
**LIST OF BOOKS & STATIONERY(2025-26)**

| S. No.       | Name of the Books                   |  | Name of Publisher | . |
|--------------|-------------------------------------|--|-------------------|---|
| <b>BOOKS</b> |                                     |  |                   |   |
| 1.           | THE ENGLISH DALE                    |  | S CHAND           |   |
| 2.           | LEARNER’S ENG GRAMMER & COMPOSITION |  | S CHAND           |   |
| 3.           | DARSHINE HINDI PATHYA MALA          |  | AMANDA (LAXMI)    |   |
| 4.           | MADHUR VYAKARAN HINDI               |  | PATH FINDER       |   |
| 5.           | MATHEMATICS LEARN & APPLY           |  | FUTURE KIDS       |   |
| 6.           | JOURNEY THROUGH SCIENCE             |  | S CHAND           |   |
| 7.           | AWARENESS SOCIAL SCIENCE            |  | S CHAND           |   |
| 8.           | EXPAND YOUR KNOWLEDGE               |  | PATH FINDER       |   |
| 9.           | TECH FRIENDS                        |  | PHE               |   |
| 10.          | AMRITM SANSKRIT PATHMALA- 2         |  | VIVA              |   |
| 11.          | MATHEMATICS ACTIVITY BOOK           |  | AMANDA (LAXMI)    |   |
| 12.          | MAP WORK BOOK                       |  | S CHAND           |   |
| 13.          | SCIENCE LAB MANUAL                  |  | LAXMI             |   |
| 14.          | AESTHETIC ART AND ACTIVITY          |  | KIRTI             |   |
|              |                                     |  |                   |   |

**Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
- 2. Ankur Stationery , Dilshad Garden**
- 3. Singh Stationery , Dilshad Colony**
- 4. Shakti Stationery, Dilshad Garden**
- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**

**CLASS – VIII**  
**LIST OF BOOKS & STATIONERY(2025-26)**

| S. No.       | Name of the Books                   |  | Name of Publisher | . |
|--------------|-------------------------------------|--|-------------------|---|
| <b>BOOKS</b> |                                     |  |                   |   |
| 1.           | THE ENGLISH DALE                    |  | S CHAND           |   |
| 2.           | LEARNER’S ENG GRAMMER & COMPOSITION |  | S CHAND           |   |
| 3.           | DARSHINE HINDI PATHYA MALA          |  | AMANDA (LAXMI)    |   |
| 4.           | MADHUR VYAKARAN HINDI               |  | PATH FINDER       |   |
| 5.           | MATHEMATICS LEARN & APPLY           |  | FUTURE KIDS       |   |
| 6.           | JOURNEY THROUGH SCIENCE             |  | S CHAND           |   |
| 7.           | AWARENESS SOCIAL SCIENCE            |  | S CHAND           |   |
| 8.           | EXPAND YOUR KNOWLEDGE               |  | PATH FINDER       |   |
| 9.           | TECH FRIENDS                        |  | PHE               |   |
| 10.          | APPRENONS LE FRANKAIS -3            |  | SARASWATI         |   |
| 11.          | MATHEMATICS ACTIVITY BOOK           |  | AMANDA (LAXMI)    |   |
| 12.          | MAP WORK BOOK                       |  | S CHAND           |   |
| 13.          | SCIENCE LAB MANUAL                  |  | LAXMI             |   |
| 14.          | AESTHETIC ART AND ACTIVITY          |  | KIRTI             |   |

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## CLASS – IX

### LIST OF BOOKS & STATIONERY (2025-26)

| S. No.       | Name of the Books                                 | Name of Publisher | . |
|--------------|---|-------------------|---|
| <b>BOOKS</b> |   |                   |   |
| 1.           | ENGLISH LANG. & LIT                               | DEV JYOTI         |   |
| 2.           | PULLOUT WORKSHEET                                 | DEV JYOTI         |   |
| 3.           | MAP WORK BOOK                                     | S CHAND           |   |
| 4.           | MATHEMATICS XAM IDEA                              | V K GLOBAL        |   |
| 5.           | □□□ □□ □□□□ □□□□□□□□                              | SARAWATI          |   |
| 6.           | INFORMATION TECHNOLOGY                            | SARIJAN           |   |
| 7.           | SCIENCE ACTIVITY                                  | LAXMI             |   |
| 8.           | TOGETHER WITH SOCIAL<br>SCIENCE REFRESHER         | RACHNA SAGAR      |   |
| 9.           | PHYSICS   | SARIJAN           |   |
| 10.          | CHEMISTRY   | SARIJAN           |   |
| 11.          | BIOLOGY   | SARIJAN           |   |
| 12.          | COMPREHENSIVE MATHEMATICS<br>ACTIVITY AND PROJECT | LAXMI             |   |
| 13.          | I AM AN ARTIST                                    | KIRTI             |   |

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- 1. Goyal Copy , Dilshad Garden**
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## CLASS – X

### LIST OF BOOKS & STATIONERY (2025-26)

| S. No.       | Name of the Books                                 | Name of Publisher | . |
|--------------|---|-------------------|---|
| <b>BOOKS</b> |   |                   |   |
| 1.           | ENGLISH LANG. & LIT                               | DEV JYOTI         |   |
| 2.           | PULLOUT WORKSHEET                                 | DEV JYOTI         |   |
| 3.           | MAP WORK BOOK                                     | S CHAND           |   |
| 4.           | MATHEMATICS XAM IDEA                              | V K GLOBAL        |   |
| 5.           | □□□ □□ □□□□ □□□□□□□□                              | SARAWATI          |   |
| 6.           | INFORMATION TECHNOLOGY                            | SARIJAN           |   |
| 7.           | SCIENCE ACTIVITY                                  | LAXMI             |   |
| 8.           | TOGETHER WITH SOCIAL<br>SCIENCE REFRESHER         | RACHNA SAGAR      |   |
| 9.           | PHYSICS   | SARIJAN           |   |
| 10.          | CHEMISTRY   | SARIJAN           |   |
| 11.          | BIOLOGY   | SARIJAN           |   |
| 12.          | COMPREHENSIVE MATHEMATICS<br>ACTIVITY AND PROJECT | LAXMI             |   |
| 13.          | I AM AN ARTIST                                    | KIRTI             |   |

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## **CLASS – XI**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>              | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|----------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b>    |  |                          |          |
| <b>1.</b>                  | <b>PHYSICS ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>2.</b>                  | <b>CHEMISTRY ACTIVITY</b>                  | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                  | <b>BIOLOGY ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>4.</b>                  | <b>MATHEMATICS LAB<br/>MANUAL</b>          | <b>LAXMI PUB</b>         |          |
| <b>5.</b>                  | <b>BIOLOGY TOGETHER<br/>WITH</b>           | <b>RACHNA SAGAR</b>      |          |
| <b>6.</b>                  | <b>MATHEMATICS TOGETHER<br/>WITH</b>       | <b>RACHNA SAGAR</b>      |          |
| <b>7.</b>                  | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>(COMMERCE) BOOKS</b>    |  |                          |          |
| <b>1</b>                   | <b>BUSINESS STUDIES</b>                    | <b>V K GLOBAL</b>        |          |
| <b>2</b>                   | <b>STATIES FOR ECOMONICS</b>               | <b>V K GLOBAL</b>        |          |
| <b>3</b>                   | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>(HUMANITIES ) BOOKS</b> |  |                          |          |
| <b>1.</b>                  | <b>STATICS FOR ECONOMICS</b>               | <b>V K GLOBAL</b>        |          |
| <b>2.</b>                  | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                  | <b>HISTORY OF INDIAN ARTS</b>              | <b>FULL MARKS</b>        |          |

## **CLASS – XII\***

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>              | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|----------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b>    |  |                          |          |
| <b>1.</b>                  | <b>PHYSICS ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>2.</b>                  | <b>CHEMISTRY ACTIVITY</b>                  | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                  | <b>BIOLOGY ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>4.</b>                  | <b>MATHEMATICS LAB<br/>MANUAL</b>          | <b>LAXMI PUB</b>         |          |
| <b>5.</b>                  | <b>BIOLOGY TOGETHER WITH</b>               | <b>RACHNA SAGAR</b>      |          |
| <b>6.</b>                  | <b>MATHEMATICS TOGETHER<br/>WITH</b>       | <b>RACHNA SAGAR</b>      |          |
| <b>7.</b>                  | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>8.</b>                  | <b>ENGLISH ALL IN ONE</b>                  | <b>ARIHANT</b>           |          |
| <b>(COMMERCE) BOOKS</b>    |  |                          |          |
| <b>1</b>                   | <b>INDIAN ECONOMICS</b>                    | <b>V K GLOBAL</b>        |          |
| <b>2</b>                   | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3</b>                   | <b>ENGLISH ALL IN ONE</b>                  | <b>ARIHANT</b>           |          |
| <b>(HUMANITIES ) BOOKS</b> |  |                          |          |
| <b>1.</b>                  | <b>INDIAN ECONOMICS DEVP.</b>              | <b>V K GLOBAL</b>        |          |
| <b>2.</b>                  | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                  | <b>HISTORY OF INDIAN ARTS</b>              | <b>FULL MARKS</b>        |          |
| <b>4.</b>                  | <b>ENGLISH ALL IN ONE</b>                  | <b>ARIHANT</b>           |          |

## **CLASS – XII\***

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>              | <b>Name of the Books</b>               | <b>Name of Publisher</b> | <b>.</b> |
|----------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b>    |  |                          |          |
| <b>1.</b>                  | <b>MATHEMATICS LAB MANUAL</b>          | <b>LAXMI PUB</b>         |          |
| <b>2.</b>                  | <b>INDIAN ECONOMICS</b>                | <b>VK GOYAL</b>          |          |
| <b>3.</b>                  | <b>MATHEMATICS TOGETHER WITH</b>       | <b>RACHNA SAGAR</b>      |          |
| <b>4.</b>                  | <b>HEALTH &amp; PHYSICAL EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>5.</b>                  | <b>ENGLISH ALL IN ONE</b>              | <b>ARIHANT</b>           |          |
| <b>6.</b>                  | <b>NOTEBOOK DIARY</b>                  |                          |          |
| <b>(COMMERCE) BOOKS</b>    |  |                          |          |
| <b>1</b>                   | <b>INDIAN ECONOMICS</b>                | <b>V K GLOBAL</b>        |          |
| <b>2</b>                   | <b>HEALTH &amp; PHYSICAL EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3</b>                   | <b>ENGLISH ALL IN ONE</b>              | <b>ARIHANT</b>           |          |
| <b>4</b>                   | <b>REGISTER + DIARY</b>                |                          |          |
| <b>(HUMANITIES ) BOOKS</b> |  |                          |          |
| <b>1.</b>                  | <b>INDIAN ECONOMICS DEVP.</b>          | <b>V K GLOBAL</b>        |          |
| <b>2.</b>                  | <b>HEALTH &amp; PHYSICAL EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                  | <b>HISTORY OF INDIAN ARTS</b>          | <b>FULL MARKS</b>        |          |
| <b>4.</b>                  | <b>ENGLISH ALL IN ONE</b>              | <b>ARIHANT</b>           |          |
|                            | <b>REGISTER + DIARY</b>                |                          |          |

## **CLASS – XI/ XII [PCB+CS/HS]\***

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>           | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|-------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b> |  |                          |          |
| <b>1.</b>               | <b>PHYSICS ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>2.</b>               | <b>CHEMISTRY ACTIVITY</b>                  | <b>LAXMI PUB</b>         |          |
| <b>3.</b>               | <b>BIOLOGY ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>4.</b>               | <b>BIOLOGY TOGETHER WITH</b>               | <b>RACHNA SAGAR</b>      |          |
| <b>5.</b>               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>6.</b>               | <b>ENGLISH AL IN ONE</b>                   | <b>ARIHANT</b>           |          |
| <b>7.</b>               | <b>REGISTER + DIARY</b>                    |                          |          |

### **Books/Uniform/Stationery available at:**

- 1. Goyal Copy , Dilshad Garden**
- 2. Ankur Stationery , Dilshad Garden**
- 3. Singh Stationery , Dilshad Colony**
- 4. Shakti Stationery, Dilshad Garden**
- 5. Anand Stationery, Dilshad Garden**
- 6. Gulati and Jain Uniform House , Dilshad garden**



## **CLASS – XII [PCM]\***

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>           | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|-------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b> |  |                          |          |
| <b>1.</b>               | <b>PHYSICS ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>2.</b>               | <b>CHEMISTRY ACTIVITY</b>                  | <b>LAXMI PUB</b>         |          |
| <b>3.</b>               | <b>MATHEMATICS LAB<br/>MANUAL</b>          | <b>LAXMI PUB</b>         |          |
| <b>4.</b>               | <b>MATHEMATICS TOGETHER<br/>WITH</b>       | <b>RACHNA SAGAR</b>      |          |
| <b>5.</b>               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>6.</b>               | <b>ENGLISH AL IN ONE</b>                   | <b>ARIHANT</b>           |          |
| <b>7.</b>               | <b>REGISTER + DIARY</b>                    |                          |          |

## **CLASS –XI/ XII [PCB]**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>           | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|-------------------------|--|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b> |  |                          |          |
| <b>1.</b>               | <b>PHYSICS ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>2.</b>               | <b>CHEMISTRY ACTIVITY</b>                  | <b>LAXMI PUB</b>         |          |
| <b>3.</b>               | <b>BIOLOGY ACTIVITY</b>                    | <b>LAXMI PUB</b>         |          |
| <b>4.</b>               | <b>BIOLOGY TOGETHER WITH</b>               | <b>RACHNA SAGAR</b>      |          |
| <b>5.</b>               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |

## **CLASS –XI/ XII [CS/HS]\***

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>           | <b>Name of the Books</b>                      | <b>Name of Publisher</b> | <b>.</b> |
|-------------------------|---|--------------------------|----------|
| <b>(SCIENCE ) BOOKS</b> |   |                          |          |
| <b>1.</b>               | <b>PHYSICS ACTIVITY</b>                       | <b>LAXMI PUB</b>         |          |
| <b>2.</b>               | <b>CHEMISTRY ACTIVITY</b>                     | <b>LAXMI PUB</b>         |          |
| <b>3.</b>               | <b>MATHS LAB MANUAL</b>                       |                          |          |
| <b>4.</b>               | <b>MATHS TOGETHER WITH</b>                    | <b>LAXMI PUB</b>         |          |
| <b>5.</b>               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b>    | <b>LAXMI PUB</b>         |          |
| <b>6.</b>               | <b>ENGLISH AL IN ONE<br/>REGISTER + DIARY</b> | <b>ARIHANT</b>           |          |
| <b>7.</b>               | <b>REGISTER + DIARY</b>                       |                          |          |

## **CLASS – XII**

### **LIST OF BOOKS & STATIONERY (2025-26)**

| <b>S. No.</b>                           | <b>Name of the Books</b>                   | <b>Name of Publisher</b> | <b>.</b> |
|---|--|--------------------------|----------|
| <b>(COMMERCE WITH MATHS )<br/>BOOKS</b> |  |                          |          |
| <b>1.</b>                               | <b>MATHEMATICS LAB<br/>MANUAL</b>          | <b>LAXMI PUB</b>         |          |
| <b>2.</b>                               | <b>MATHEMATICS TOGETHER<br/>WITH</b>       | <b>RACHNA SAGAR</b>      |          |
| <b>3.</b>                               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>4.</b>                               | <b>INDIAN ECONOMICS</b>                    | <b>V K GLOBAL</b>        |          |
| <b>(COMMERCE) BOOKS</b>                 |  |                          |          |
| <b>1</b>                                | <b>INDIAN ECONOMICS</b>                    | <b>V K GLOBAL</b>        |          |
| <b>2</b>                                | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>(HUMANITIES ) BOOKS</b>              |  |                          |          |
| <b>1.</b>                               | <b>INDIAN ECONOMICS DEVP.</b>              | <b>V K GLOBAL</b>        |          |
| <b>2.</b>                               | <b>HEALTH &amp; PHYSICAL<br/>EDUCATION</b> | <b>LAXMI PUB</b>         |          |
| <b>3.</b>                               | <b>HISTORY OF INDIAN ARTS</b>              | <b>FULL MARKS</b>        |          |

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